

COUNCIL AGENDA
October 16, 2017
5:30 P.M.

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Minutes pg. 1-4**
 - Approval of Executive Minutes**
- E. Approval of Bills (\$118,373.76) pg. 5-6**
- F. Recognize Visitors/Public Comments**
- G. Additions, Corrections, Deletions to the Agenda**
- H. Petitions & Communications**
 - a. Kiwanis Street Sale – October 27, 2017 pg. 7**
 - b. Lions Club Street Sale – November 3, 2017 pg 8**
 - c. Drain Commissioner Letter pg. 9-11**
- I. Public Hearing**
- I. Correspondence**
- J. Communication from the Mayor**
- K. Committee Reports - Possible Action**
- L. City Manager Report**
- M. Unfinished Business**

N. New Business

O. Public Comment

P. Council Announcements

Q. Adjournment

Note: Public Comments limited to five (5) minutes per person. Thank You!