

**COUNCIL AGENDA**

**May 15, 2017**

**5:30 P.M.**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Minutes pg. 1-5**
- E. Approval of Bills (\$93,088.07) pg. 6-8**
- F. Recognize Visitors/Public Comments**
- G. Additions, Corrections, Deletions to the Agenda**
- H. Public Hearing**
- I. Correspondence**
- J. Communication from the Mayor**
- K. Committee Reports - Possible Action**
- L. City Manager Report**
- M. Unfinished Business**
- N. New Business**
  - a. Cemetery Board Recommendation pg. 9-10**
  - b. Disclosures by Underwriter/Senior Managing Underwriter Pursuant to MSRB Rule G-17 pg. 11-13**
  - c. Engagement Letter – Sewer and Water Bond pg. 14**
  - d. Personal Growth garden pg. 15**
  - e. Ordinance 17-01 – Sewer**
  - f. Ordinance 17-02 - Water**

**O. Public Comment**

**P. Council Announcements**

**Q. Adjournment**

***Note: Public Comments limited to five (5) minutes per person. Thank You!***