

**COUNCIL AGENDA**  
**May 7, 2018**  
**5:30 P.M.**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Minutes pg. 1-4**
- E. Approval of Bills (\$125,599.09) pg. 5-6**
- F. Recognize Visitors/Public Comments**
- G. Additions, Corrections, Deletions to the Agenda**
- H. Petitions & Communications**
  - a. Drain Commissioner Letters pg. 7-10**
- I. Public Hearing**
- J. Correspondence**
- K. Communication from the Mayor**
- L. Committee Reports - Possible Action**
- M. City Manager Report**
- N. Unfinished Business**
- O. New Business**
  - a. Countryside Events at the Park pg. 11**
  - b. Infrastructure Alternatives Service Agreement pg. 12-17**
  - c. North Elk Street Sewer Repairs pg. 18**

- d. Storm Sewer Repair pg. 19**
- e. M-46 Non-Motorized Pathway CDBG Grant pg. 20-23**
- f. Agri-Valley Service Community Fiber**
- g. Airport Credit Card Machine**
- h. Downtown Plan Workshop**
- i. Thumb Festival Kids Fun Day**

**P. Public Comment**

**Q. Council Announcements**

**R. Adjournment**

*Note: Public Comments limited to five (5) minutes per person. Thank You!*