

**COUNCIL AGENDA**  
**July 16, 2018**  
**5:30 P.M.**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Minutes pg. 1-4**
- E. Approval of Bills (\$79,792.20) pg. 4-7**
- F. Recognize Visitors/Public Comments**
- G. Additions, Corrections, Deletions to the Agenda**
- H. Petitions & Communications**
- I. Public Hearing**
- J. Correspondence**
- K. Communication from the Mayor**
- L. Committee Reports - Possible Action**
- M. City Manager Report**
- N. Unfinished Business**
- O. New Business**
  - a. Planning Commission Lot Split Recommendation pg. 8**
  - b. Change Order #1 – M-46 Utility Extension pg. 9**

**P. Public Comment**

**Q. Council Announcements**

**R. Adjournment**

*Note: Public Comments limited to five (5) minutes per person. Thank You!*