



<b>d.</b>	<b>Fiber Optic Quote pg.</b>	<b>9</b>
<b>e.</b>	<b>Leaf Vac pg.</b>	<b>10</b>
<b>f.</b>	<b>Charter Discussion</b>	
<b>g.</b>	<b>MERS Contribution pg.</b>	<b>11</b>
<b>h.</b>	<b>Executive Session – Purchase of Real Property</b>	

**O. Public Comment**

**P. Council Announcements**

**Q. Adjournment**

*Note: Public Comments limited to five (5) minutes per person. Thank You!*